## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas, Ernest E. Muller, Jr., Agent	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source	
through a drilled well, pump and distribution system	for
irrigation and domestic	
purposes. The point of diversion of water from the source is as follows:	NW4 Section 32, T.21½N.,
R.54E., M.D.B.&M., or at a point from which the NW corn	
N. 44 <sup>0</sup> 34' W., a distance of 1853.0 feet	
situated in	
Now Know YE, That the State Engineer, under the provisions of NRS	S 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is	s appurtenant, as follows:
Name of appropriator	
Post-office address Eureka, Nevada	
* Amount of appropriation 0.15 c.f.s., but not to exceed	108.59 acre-feet per annum
Period of use, from January 1st December 3	1st of each year
** Date of priority of appropriation August 6, 1964	
Description of land to which the water is appurtenant:	
0.22 acres in Lot 3 of Sec. 32, T.21½N., R.54E., M.D.B	.&M.
0.22 acres in Lot 4 of Sec. 32, T.21½N., R.54E., M.D.B	.&M.
13.48 acres in the SE½ $NW^1_2$ of Sec. 32. T.21½ $N$ R.54E	M.D.B.&M.
13.48 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E.,	M.D.B.&M.
27.40 Acres Total	
*The total combined rate of diversion under this certif	icate and any certificate
issued under Permit 40014 is limited to 2.19 c.f.s. Th	e total combined annual
duty of water under this certificate and any certificat	e issued under Permit 40014
shall not exceed 501.59 acre-feet per annum.	······
**This certificate changes the point of diversion and p	lace of use of a portion of
Permit 22165, Certificate 8564, therefore the date of p	riority remains the same as
This certificate is issued subject to the terms of the	permit.
The right to water hereby determined is limited to the amount which can amount above specified, and the use is restricted to the place and for the purpo	
In Testimony Whereof, I PETER G.	MORROS , State Engineer
Compared b1/bd of Nevada, have hereunto set n	ny hand and the seal of my office, this
Recorded	FEBRUARY , A.D. 19.83
County Records.	State Engineer
1923	State Engineel